

# Sanford Area Society of Shaggers Bylaws

## Hall of Fame

### ARTICLE I. OBJECTIVE

**SECTION 1.** The name of this organization shall be the Sanford Area Society of Shaggers HALL OF FAME; hereafter referred to as SASS HOF.

### ARTICLE II. PURPOSE

**SECTION 1.** The purpose of the Hall of Fame for the Sanford Area Society of Shaggers is to recognize shag club members who have made outstanding contributions with their time, talents & efforts within the local shag club.

### ARTICLE III. HALL OF FAME COMMITTEE MEMBERS

**SECTION 1.** The chairperson will be appointed by the current President. Tenure of the chairperson shall not exceed the term of the current president/shag club year. The committee chairperson or any committee member can be removed by the current President.

**SECTION 2.** The Hall of Fame Committee Members will be selected by the chairperson and will be based on the following criteria:

- a) Current membership in the local organization.
- b) Active participant in the last 5 years.
- c) Will be staffed by club members (4 required) on a voluntary basis. When more members volunteer than required, a drawing of names from the list of volunteers shall take place.

**SECTION 3.** Each voting selection committee member must be present in order to vote.

**SECTION 4.** One HOF Committee Member will be retained on the committee for the following year.

**SECTION 5.** To preserve the integrity and honor of the HOF as well as SASS, the committee member volunteer, (if self or spouse is nominated to HOF), will recuse oneself from voting on that nominee. This committee member; however, will be able to take part in discussion and voting for other nominees.

### ARTICLE IV. CRITERIA for NOMINATION to HALL of FAME

2012 HOF Committee Members-Rosemary Parten, Chairman; Cindy White, Linda Gilliam, Jackie Parker. 1st draft by Jackie W. Parker(jwp) submitted (October, 2012 ) for approval by HOF Committee, 1st edit by Linda Gilliam (lcg11/8/12); 2<sup>nd</sup> edit by jwp (11/28/12); 3<sup>rd</sup> edit by jwparker submitted 11/29/2012 via e-mail for presentation to Board of Directors Dec. 2012 meeting.

## **Sanford Area Society of Shaggers Bylaws Hall of Fame**

**SECTION 1.** The nominee(s) must have been an active member of SASS for a minimum of 5 years.

**SECTION 2.** Emphasis shall be placed on a nominee's contributions over a period of time and/or special contributions to the local club. (See Nomination Form attached)

### **ARTICLE V: HONOREES PER CLUB YEAR**

**Section 1.** Not more than two persons, non-gender specific may be selected for the Hall of Fame Award in any given year. Any exceptions must be voted by the Board of Directors in advance of selections being made.

**Section 2.** All nominees presented for selection will be reviewed and selected for induction from the appropriate list provided to the members of the selection committee by the Chairman of the HOF Committee.

**Section 3.** Each member of the selection committee will be allowed to make comments or remarks about any nominee that they wish.

**Section 4.** Posthumous and Honorary awards may be considered.

### **ARTICLE VI: INDUCTION CEREMONY**

**Section 1.** The new inductee(s) will be honored with a special ceremony before the end of the club year to be decided by the committee.

**Section 2.** The new inductee(s) to the SANFORD AREA SOCIETY of SHAGGERS HALL OF FAME will be recognized by their name being added to the club's HALL of FAME plaque.

**Section 3.** The new inductee(s) will be honored with a special ceremony before the end of the club year to be decided by the committee.

**Section 4.** The new inductee(s) will receive a Hall of Fame framed certificate signed by the current President and/or plaque.

**Section 5.** Names and pictures of all Hall of Fame members shall be posted on the Club's website/and published in the newsletter.

2012 HOF Committee Members-Rosemary Parten, Chairman; Cindy White, Linda Gilliam, Jackie Parker. 1st draft by Jackie W. Parker(jwp) submitted (October, 2012 ) for approval by HOF Committee, 1st edit by Linda Gilliam (lcg11/8/12); 2<sup>nd</sup> edit by jwp (11/28/12); 3<sup>rd</sup> edit by jwparker submitted 11/29/2012 via e-mail for presentation to Board of Directors Dec. 2012 meeting.

**The purpose of the Hall of Fame for the Sanford Area Society of Shaggers is to recognize shag club members who have made outstanding contributions with their time, talent & efforts within the local shag club.**

**Instructions:**

1. Nominations must come to THE Hall of FAME SELECTION COMMITTEE appointed annually.
2. On the application form, the person making the nomination shall list the reasons the nominee meets the criteria for this award to support the following: (Reminder: 6 out of the 7 criteria must be met to be considered for the annual award)
  - a. Years in the shag club (must be current member and have at least a five year preceding history in the local shag community.
  - b. Offices held/dates.
  - c. Major events or Committees chaired or served on with dates.
  - d. How the nominee demonstrates commitment to learning ,dancing and promoting shag in communications, in community activities, and/ or SOS and /or other local clubs/parties/public functions.
  - e. How the nominee regularly attends and effectively participates in club activities.

f. The nominee's distinguished service or contributions to the local shag club representing examples of positive role model for the club.

g. Other creative talents/contributions the nominee has given to the local club.

## **NOMINEE INFORMATION**

**Name** (ONLY ONE PER FORM) \_\_\_\_\_

**MAIL ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE HOME** \_\_\_\_\_ **CELL** \_\_\_\_\_ **WORK** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**FULL CLUB AFFILIATION(S)** \_\_\_\_\_

**NUMBER YEARS INVOLVED IN LOCAL CLUB(S)** \_\_\_\_\_

## **NOMINATOR INFORMATION**

**Name** \_\_\_\_\_

**MAIL ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**TELEPHONE HOME** \_\_\_\_\_ **CELL** \_\_\_\_\_ **WORK** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**CLUB AFFILIATION(S)** \_\_\_\_\_

**Number of YEARS OF ACTIVE MEMBERSHIP IN SASS** \_\_\_\_\_

**Submit nominations to the HOF committee chairperson by July 31.**

**Nominations that do not follow instructions or that do not meet the criteria will not be considered.**

**HALL OF FAME APPLICATION FORM**

**DIRECTIONS: On the application form, the person making the nomination shall list the reasons the nominee meets the criteria for this award to support the following:  
(Reminder: 6 out of the 7 criteria must be met to be considered for the annual award)**

1. Years in the shag club (must be current member and have at least a five(5) year preceding history in the local shag community/club.

\_\_\_\_\_

2. Offices held/dates: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Major events or Committees chaired or served on with dates.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- d. Describe how the nominee demonstrates commitment to learning, dancing and promoting shag in communications, in community activities, and/ or SOS and /or other local clubs/parties/public functions. (may include typed attachment)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- e. Describe how the nominee regularly attends and effectively participates in club activities.  
(may include typed attachment)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- f. The nominee's distinguished service or contributions to the local shag club representing examples of positive role model for the club.(may include typed attachment)

\_\_\_\_\_

\_\_\_\_\_



